

**ASSOCIATION OF ASPHALT PAVING TECHNOLOGISTS**

Annual Meeting and Technical Sessions March 22-25, 2020

Westin San Diego Gaslamp, San Diego, CA

PRE-REGISTRATION INFORMATION

A separate registration form for each attendee should be completed and returned, with remittance, no later than **March 16, 2020**. Also, we offer online registration. Go to our website at [www.asphalttechnology.org](http://www.asphalttechnology.org) and go to the Annual Meeting Page. To register by **FAX** send this form to **(651)293-9193**.

REGISTRATION FEES INCLUDE A LINK TO PREPRINTS, A BANQUET TICKET (Tuesday) AND AN ICE BREAKER RECEPTION (Sunday). Additional banquet tickets may be purchased at \$125 each. The **Guest Package is \$325** – it includes the Sunday Ice Breaker Reception, Tuesday evening Banquet, Breakfasts (Monday and Tuesday), and participation in tour packages.

Registration is being managed by the Asphalt Institute. Alternatively, checks should be made payable to the AAPT and mailed with this registration form to:

**AAPT**  
**6776 Lake Drive Suite 215**  
**Lino Lakes MN 55014**

If you have any questions, please contact the AAPT office at **(651) 293-9188**. FULL REFUNDS WILL ONLY BE MADE UP TO MARCH 16, 2020.

**GUEST INFORMATION**

Name \_\_\_\_\_ **Guest Name** \_\_\_\_\_

Company \_\_\_\_\_ **Guest Address** \_\_\_\_\_

Address \_\_\_\_\_ **Guest E-mail:** \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

Phone: \_\_\_\_\_ Fax \_\_\_\_\_ E-mail: \_\_\_\_\_

Member pre-registration .....	\$550	<input type="checkbox"/>
Non-Member pre-registration .....	\$750	<input type="checkbox"/>
Member registration at meeting .....	\$650	<input type="checkbox"/>
Non-member registration at meeting .....	\$850	<input type="checkbox"/>
Guest Package (includes banquet ticket).....	\$325	<input type="checkbox"/>
Monday Night Event (optional)..... at \$65.00 each .....	\$ _____	
Additional banquet tickets _____ at \$125.00 each .....	\$ _____	
<b>STUDENT</b> banquet tickets _____ at \$50.00 each .....	\$ _____	
<b>2020 DUES (ONLY IF OUTSTANDING)</b> .....	<b>\$200</b>	<input type="checkbox"/>
AAPT Scholarship Donation <input type="checkbox"/> \$25 <input type="checkbox"/> \$50 <input type="checkbox"/> \$100 <input type="checkbox"/> Other _____		
<b>TOTAL FEES</b> .....	<b>\$ _____</b>	

**Method of Payment:**

MasterCard  Visa  American Express  Discover  Check

Card Account Number \_\_\_\_\_ Expiration Date \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholder's Name \_\_\_\_\_ Cardholder's E-mail \_\_\_\_\_

**Funds Transfer:** US Bank, 7984 Lake Drive, Lino Lakes, MN 55014 USA Account #**104786235812**

Swift code: USBKUS44IMT Routing Number: 091000022

**FOR OFFICE USE ONLY**

Payment received by: Initials \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_ Method of Payment \_\_\_\_\_